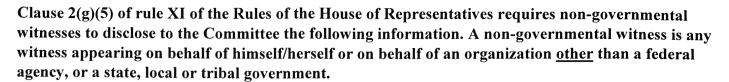
Witness Disclosure Form

Your Name, Business Address, and Telephone Number:

Sumita Khatri, MD, MS

Vice Chair, Mission Programs; Chair of the Public Policy Committee

American Lung Association



1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

American Lung Association (Non-governmental organization)

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since January 1, 2017 related to the agencies or programs funded by the Subcommittee?



3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since January 1, 2017 related to the agencies or programs funded by the Subcommittee?

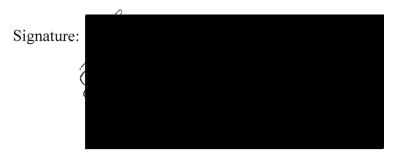


4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

Recipient	Agency	Program	Description	Dates	Amount
American	U.S. Environmental	Region 6	Diesel Emission Reduction	10/1/2016-	\$1,840,334
Lung	Protection Agency	- Clean	Project	12/31/2019	
Association		Diesel			
American	U.S. Environmental	Indoor	Expanding National Radon	10/1/2017-	\$175,000
Lung	Protection Agency	Air	Action - Year 1	9/30/2018	
Association					
American	U.S. Environmental	Region 3	ALA Open Airways	10/1/2017-	\$15,000
Lung	Protection Agency	_		9/30/2018	
Association					

Witness Disclosure Form

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Date: 1/29/20